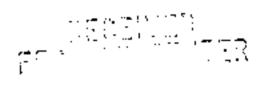
FE3AN039.PDF

FEC FORM 2 STATEMENT OF CANDIDACY



| (a) Name of Candidate (in full) | . 11711 | | <u> </u> | <i>-</i> | | |
|--|----------------------------------|---|---------------|-------------------------------------|--------------|----------------------|
| | | | | Н2ТХО | 0015 | |
| Eddie Bernice Joh (b) Address (number and street) | nson ☐ Check if address | s changed | $\overline{}$ | Identification Nu | mber | |
| 3102 Maple Avenu | e Suite#605 D | allas,TX | 7520 | | 00015 | |
| (c) City, State, and ZIP Code | | | | 3. Is This Statement | New (N) C | Amendad DR (A) |
| . Party Affiliation | 5. Office Sought | 6. St | ate & Distric | t of Candidate | | |
| Democrat | U.S House | | TX 3 | n | | |
| DE | SIGNATION OF PRI | NCIPAL CAN | | | | : |
| . I hereby designate the following nar | | | | ttee for the 20 | • • | lection(s). |
| NOTE: This designation should be i | filed with the appropriate offic | e listed in the Inst | ructions. | ., | , | |
| (a) Name of Committee (in full) | | | | | | |
| Eddie Bernice (b) Address (number and street) 31.02 Maple Ave | | | | asurer: R | andy I | Whita ker |
| (c) City, State, and ZIP Code | | | | | | <u> </u> |
| DE | SIGNATION OF OTH | | | - | i | |
| . I have been also don the fall and a second | | :Fundralsing Repi | | • | | and on boboli of we |
| I hereby authorize the following nan- candidacy. | ned committee, which is NOT | my principal cam | paign comr | nittee, to receive ar | io expendit | unds on behalf of my |
| opinology, | | | | | | |
| NOTE: This designation should be t | filed with the principal campai | gn committee. | | | | |
| (a) Name of Committee (in full) | - | · · - · · · · · · · · · · · · · · · · · | _ | | | |
| (b) Address (number and street) | | | | <u> </u> | | |
| (c) City, State, and ZIP Code | | _ . | | \ - | | |
| | | | | | | |
| DECLARATION C | OF INTENT TO EXPE | | | IDS (House o | r Senate | o Only) |
| | 9A . | : | | for the primary et | ection, and | |
| | 9B | | | for the general el | ection. | |
| If you do not intend to expend person | | | | | | |
| I certify that I have exa | mined this Statement and to | the best of my kn | owiedge an | O neller it is true, co Date | rrect and co | этрете |
| UdieBer | nice John | , vsom | _ | March | V G | 2007 |
| IOTE: Submission of false, erroneous | , or incomplete information m | ay subject the per | rson signing | this Statement to | penalties of | 2 U.S.C. §437g. |
| | | | $ \top$ | | | |
| | | | Ì | ı | 1 | |
| | | | | | | |

FEC FORM 2 (REV. 02/2003)

| Federal Election Commission ENVELOPE REPLACEMENT PAGE FOR INCOMING The FEC added this page to the end of this filing to indicate | | | | | | |
|--|----------------------|--|--|--|--|--|
| Hand Delivered | Date of Receipt | | | | | |
| USPS First Class Mail | Postmarked 3/9/07 | | | | | |
| USPS Registered/Certified | Postmarked (R/C) | | | | | |
| USPS Priority Mail | Postmarked | | | | | |
| Delivery Confirmation™ or Signature Confirmation™ Label | | | | | | |
| USPS Express Mail | Postmarked | | | | | |
| Postmark illegible | | | | | | |
| No Postmark | | | | | | |
| Overnight Delivery Service (Specify): | Shipping Date | | | | | |
| Next Busines | s Day Delivery | | | | | |
| Received from House Records & Registration Office | Date of Receipt | | | | | |
| Received from Senate Public Records Office | Date of Receipt | | | | | |
| Received from Electronic Filing Office | Date of Receipt | | | | | |
| Other (Specify): | eceipt or Postmarked | | | | | |
| 52- | 3/19/07 | | | | | |
| PREPARER (3/2005) | DATE PREPARED | | | | | |